

**COUNTY OF LOS ANGELES**

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*Acting Chief Deputy Director*

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**DEPARTMENT OF MENTAL HEALTH**

<http://dmh.lacounty.gov>

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To: (213) 738-4601  
Fax: (213) 386-1297

June 18, 2008

TO: Each Supervisor

FROM: Marvin Southard, D.S.W.  
Director of Mental Health

SUBJECT: **GRANT MANAGEMENT STATEMENT FOR PROJECTS FOR ASSISTANCE IN TRANSITION FROM HOMELESSNESS BLOCK GRANT AWARD FOR FISCAL YEAR 2008-2009**

Attached is the Grant Management Statement for the Projects for Assistance in Transition from Homelessness (PATH) Block Grant for Fiscal Year 2008-2009 for the total grant funding amount of \$1,903,755 as well as a County match in the amount of \$634,585.

This notification is to comply with Board-approved delegated authority of December 13, 2005 to accept the PATH Block Grant funding award for the provision of outreach and community-based mental health services for homeless adults with serious mental illness.

If you have any questions, please contact Maria Funk, Ph.D., District Chief, Countywide Housing, Employment and Education Resource Development, at (213) 251-6582.

MJS:MF:mp

Enclosure

c: Chief Executive Officer  
County Counsel  
Robin Kay, Ph.D.  
Kathleen Daly, M.D., MPH  
Maria Funk, Ph.D.  
Richard Kushi  
Kimberly Nall  
Michael Boyle  
Leticia Torres-Ibarra  
Mark Parra

## Los Angeles County Chief Administrative Office

### Grant Management Statement for Grants \$100,000 or More

**Department:** Mental Health

**Grant Project Title and Description:** Federal Block Grant (FBG) Projects for Assistance in Transition from Homelessness (PATH)

PATH FBG funds are used to provide outreach and community-based mental health services for homeless adults with serious mental illness.

Funding Agency	Program (Fed. Grant #/State Bill or Code #)	Grant Acceptance Deadline
California State Department of Mental Health	McKinney Homeless Assistance Amendments Act of 1990 (PL 1101-645, Title V, Subtitle B)	Board notification of Grant acceptance. Deadline not applicable.

**Total Amount of Grant Funding:** \$1,903,755

**County Match:** \$634,585

**Grant Period:** FY 2008-09

**Begin Date:** 07/01/08

**End Date:** 06/30/09

**Number of Personnel Hired Under This Grant:**

**Full Time:** FTE = 30

**Part Time:**

#### Obligations Imposed on the County When the Grant Expires

Will all personnel hired for this program be informed this is a grant-funded program?	Yes <u>X</u>	No <u>    </u>
Will all personnel hired for this program be placed on temporary ("N") items?	Yes <u>    </u>	No <u>X</u>
Is the County obligated to continue this program after the grant expires?	Yes <u>    </u>	No <u>X</u>
If the County is not obligated to continue this program after the grant expires, the Department will:		
a.) Absorb the program cost without reducing other services	Yes <u>    </u>	No <u>X</u>
b.) Identify other revenue sources (describe below)		
The Department will explore all sources or new funding if there are no existing funds available	Yes <u>X</u>	No <u>    </u>
c.) Eliminate or reduce, as appropriate, positions/program costs funded by the grant.	Yes <u>X</u>	No <u>    </u>

**Impact of additional personnel on existing space:**

**Other requirements not mentioned above:**

Department Head Signature

Date: 6/18/08

